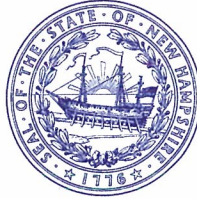


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

September 8, 2015

Re: IR 15-009, Northern Utilities, Inc., Investigation into the Cost Allocation Methodology
DG 15-033, Northern Utilities, Inc., 2015 Integrated Resource Plan
Revised Procedural Schedule

To the Parties:

On September 2, 2015, Staff filed a revision to the procedural schedule in the above-referenced proceeding. Staff requested a change in the procedural schedule to allow for sufficient time to complete its analysis. All parties assented to the request.

The Commission has determined that the requested changes are in the public interest and therefore has approved them. The revised schedule is set forth below:

Company Submission of Stand-Alone New Hampshire
Dispatch Scenario Analysis: 09/30/15

Rolling Data Requests by Staff and Intervenors:
(with responses due from Company within 14 calendar days) Until 11/30/15

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service list (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
epler@unitil.com
mark.naylor@puc.nh.gov
mwhitten@lacapra.com
ocalitigation@oca.nh.gov
steve.frink@puc.nh.gov
tfrench@bernsteinshur.com

Docket #: 15-009-1 Printed: September 10, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.